



**CABINET**  
**THURSDAY 15 JANUARY 2009**  
**7.30 PM**

**COMMITTEE ROOMS 1 & 2**  
**HARROW CIVIC CENTRE**

**Chairman:** Councillor DAVID ASHTON (Leader of the Council)

**Councillors:**

1. Marilyn Ashton
2. Miss Christine Bednell
3. Tony Ferrari
4. Susan Hall
5. Barry Macleod-Cullinane
6. Chris Mote
7. Paul Osborn
8. Mrs Anjana Patel

(Quorum 3, including the Leader or Deputy Leader)

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

**Contact:**

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**HARROW COUNCIL**  
**CABINET**  
**THURSDAY 15 JANUARY 2009**

**AGENDA - PART I**

1. Declarations of Interest  
To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:
  - (a) all Members of the Cabinet; and
  - (b) all other Members present.
  
2. Minutes (Pages 1 - 8)  
Of the Cabinet meeting held on 18 December 2008 to be taken as read and signed as a correct record.
  
3. Petitions  
To receive any petitions submitted by members of the public or Councillors.
  
4. Public Questions \*  
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.  
  
Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.
  
5. Councillor Questions \*  
To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.  
  
Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.
  
6. Forward Plan 1 January - 30 April 2008 (Pages 9 - 16)
  
7. Reports from the Overview and Scrutiny Committee or Sub-Committees
  - (a) Progress on Scrutiny Projects: (Pages 17 - 18)  
For consideration

**GENERAL**

8. Price Waterhouse Coopers Performance Benchmarking Presentation
  
9. Timetable for the preparation and consideration of Statutory Plans and Strategies 2008/09 - Variation (Pages 19 - 22)  
Report of the Director of Legal and Governance Services

## **FINANCE**

- KEY** 10. Collection Fund 2009-10 (Pages 23 - 26)  
Report of the Corporate Director of Finance

## **CHILDREN'S SERVICES**

- KEY** 11. Future Organisation of Roxeth Manor First School and Roxeth Manor Middle School (Pages 27 - 38)  
Report of the Director of Schools and Children's Development
- KEY** 12. Proposals for School Reorganisation in Harrow (Pages 39 - 96)  
Report of the Director of Schools and Children's Development
13. Children's Trust (Pages 97 - 106)  
Report of the Corporate Director of Children's Services

## **COMMUNITY AND ENVIRONMENT**

- KEY** 14. Draft Climate Change Strategy (Pages 107 - 138)  
Report of the Divisional Director of Environment Services
- KEY** 15. London Councils - London Borough Grants Scheme 2009/10 (Pages 139 - 148)  
Report of the Director of Community and Cultural Services
16. Any Other Urgent Business  
Which cannot otherwise be dealt with.

## **AGENDA - PART II**

**Nil**

### **\* DATA PROTECTION ACT NOTICE**

The Council will record items 5 and 6 (Public and Councillor Questions) to help ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.